

JUDGING PROGRAM

WRISTBAND AND MASK REQUIRED TO GO IN RING.

SAN ANGELES SALUKI CLUB, INC.

Friday, July 30, 2021

Licensed by the American Kennel Club

#2021194602, Rally #2021194603

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2021194604



RYON PARK

**1000 W Ocean Ave (at O Street)
Lompoc, California 93436**

Unbenched/Outdoors Event hours 7 a.m. to 8:00 p.m.

DIRECTIONS

From the North: Take Betteravia offramp in Santa Maria, turn right and follow to Highway 135 (S. Broadway), turn left and follow 135 to Highway 1 sign Lompoc, V.A.F.B. into Lompoc.

From the South: Take Highway 101 to Buellton. Take Highway 246 to Lompoc.

EMERGENCY CLINIC – PET HOSPITAL (7 days and 24 Hours)

4854 S Bradley Rd, Suite 109, Orcutt, CA 93455 (805) 250-5600

North on CA 1 (H Street) towards Santa Maria, keep to the right to stay on CA 1/ 135. Proceed to the Orcutt Expressway (Hwy 135) which will require a slight right. Take the Clark Ave exit (exit 17). Turn right onto E Clark Ave. Turn left onto S Bradley (approx 1 mile). The Pets Hospital should be on your right.

Animal Care Hospital (805) 735-3602) – On call

1307 North "H" Street, #A, Lompoc CA 93436 – Dr Tammy Mendez

Monday and Friday 8AM - 6PM; Tuesday, Wednesday, Thursday 8AM – 7PM; Saturday 9AM - 5PM

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

Superintendents

Jack Bradshaw Dog Show Superintendents/Est. 1898

Post Office Box 227303, Los Angeles, California 90022

Telephone: (323) 727-0136; FAX: (323) 727-2949; WEB: www.jbradshaw.com

First Show

Total Dogs in Show: 63 Total Dog Entries in Show: 86

Ring No 1 -- Judge: **Ms. Catherine Comroe**, 3640 Lariat Dr, Cameron Park, CA 95682

Ring Steward: Darlene Anderson

Ring Steward: Debbie LeGrande

8:30 AM --4 Saluki Vet Sweepstakes 3-1

8:45 AM--18 Saluki Sweepstakes 9-9 Total 22

Ring No 1 -- Judge: **Ms. Christy J. Nelson**, 8736 Riggins Rd, Phelan, CA 92371

9:45 AM --Junior Showmanship Competition

(1 Novice Junior Class)

(1 Open Intermediate Class)

10:00 AM – 61 Saluki 18-19-3-(13-8) Total 63

Second Show

Total Dogs in Show: 55 Total Dog Entries in Show: 55

Ring No 1 -- Judge: **Mr. Steven L. Klein**, 6820 S 66th Ave, Laveen, AZ 85339

Ring Steward: Darlene Anderson

Ring Steward: Debbie LeGrande

2:00 PM --55 Saluki 18-16-2-(11-8) Total 55

Thursday, Friday & Saturday

All reserved overnight parking is \$45.00 per night. Unreserved parking is \$50 per night with a two night minimum. There is no provision for Wednesday or Sunday night parking. To conserve parking space, two or three vans or four small vehicles may share a space for the price of one, as long as no infringement into the fire lanes or adjacent spaces occurs. The multiple permits will be sent to the person making the reservation. All reserved spaces are numbered. Any vehicles over 40' in length will be required to unhook or buy two spaces. Any trailers or 5th wheels parked on the asphalt will be required to unhook.

ELECTRICAL SERVICE: Will not be provided in the parking lots. Generator hours are 6:00 A.M. until 10:00 P.M.

DAY OF SHOW PARKING: is \$5.00 per space. **PARKING IS NOT PERMITTED IN THE CHURCH PARKING LOT. PLEASE ABIDE BY THE CHURCH'S REQUEST.**

OVERNIGHT HANDICAPPED PARKING: Limited Handicapped parking is available at the regular rates. Proof of handicapped required with reservation.

RESERVED PARKING LOTS WILL OPEN Thursday afternoon at approximately 2:00 p.m. and will close at 10:00 P.M. On FRIDAY, SATURDAY AND SUNDAY, parking will be open 6 to 7 AM and 2 to 10 PM. All vehicles must be self-contained. All pens must be set up within the show grounds. Dogs must be confined to motorhomes after 10:00 p.m. **There will be no parking in the 100 block of South "O" Street. This is designated "NO PARKING." Violators will be ticketed.** Unloading zone is provided at entrance to the parking lot. Overnight reservations are strictly at the exhibitor's own risk. Lompoc Valley Kennel Club, the Western Sighthound Combined Specialties and/or the City of Lompoc do not assume any responsibility for personal injury, fire, theft, damage or loss of any personal property while on the Show Grounds.

WRISTBAND AND MASK REQUIRED TO GO IN RING.

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SUBMIT WAIVER AT RING TO GET WRISTBAND. WRISTBAND AND MASK REQUIRED TO ENTER RING. PRINT, FILL OUT AND BRING FORM(S) WITH YOU TO THE RING. YOU MUST OBTAIN A WRISTBAND UPON ENTERING THE RING BY TURNING IN A SIGNED WAIVER FORM.

NO FORM -> NO ADMITTANCE-> NO EXCEPTIONS

NOTICE TO EXHIBITORS

1. Due to changing COVID-19 restrictions, masks and social distancing protocols at this show will follow current CDC, state, and local government mandates at the time of the show.
2. Completed COVID-19 Waiver forms are required prior to ring admittance.
3. No unentered dogs will be allowed on grounds.

COVID-19 WAIVER

San Angeles Saluki Club 2021

NOTICE: ALL ATTENDEES ENTERING A RING MUST SIGN THIS FORM

THIS IS FOR JUDGES, RING STEWARDS, EXHIBITORS, OWNERS, HANDLERS, BREEDERS, ASSISTANTS, FAMILY MEMBERS, FRIENDS, ETC. IF YOU ARE GOING IN THE RING, THIS FORM MUST BE ON FILE. THIS INCLUDES MINOR CHILDREN UNDER 18 YEARS OF AGE. PLEASE LIMIT THE NUMBER OF PEOPLE ATTENDING WITH YOU.

I fully attest to the best of my knowledge that I am negative for COVID-19 during the attendance of these events and have NOT been in contact with or exposed to a known positive tested person within the past 14 days. I agree to attend the events entirely at my own risk and take full responsibility for my own health and safety during these events.

The American Kennel Club, the hosting club, San Angeles Saluki Club, City of Lompoc, Bradshaw, any related officials, participants, workers, and/or volunteers are in no way liable for potential COVID-19 exposures incurred at any time by any person, in attendance or not in attendance, during or after these events. I hereby waive all rights to file a lawsuit against the above if I am exposed or should become positively tested for COVID-19.

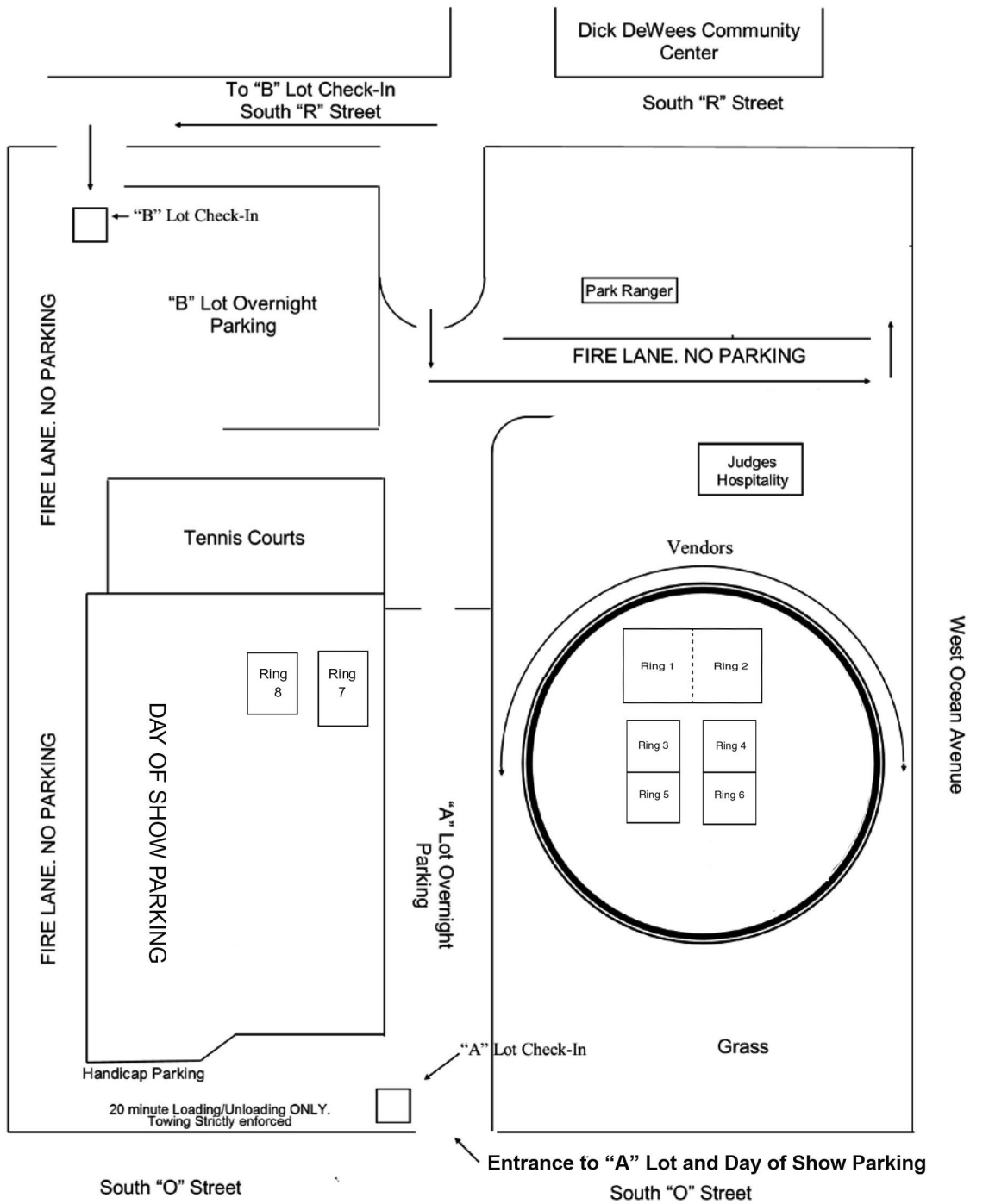
By signing this waiver, I am agreeing to the content of this waiver and adhering to current CDC and AKC guidelines. Any person who fails or refuses to follow these established guidelines during the event or anywhere on showgrounds will be asked to leave.

Signature:	Print name:	Date:
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Phone number _____

For minors under 18 (one waiver per minor):

Name of Minor:	Guardian Signature:	Date:
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MAP NOT TO SCALE

