

PREMIUM LIST



**Back To Back  
Hound Group Shows  
with  
Sight & Scent  
Group Sweepstakes**

**Saturday, April 13, 2013**

**Sunday, April 14, 2013**

**ENTRIES CLOSE NOON, WEDNESDAY, MARCH 27, 2013 PDT**

## IMPORTANT NOTICE

Mail Entries with Fees to Jack Bradshaw, Superintendent, P.O. Box 227303, Los Angeles, CA 90022

Make checks payable to Jack Bradshaw

FAX SERVICE: (323) 727-2949 E-MAIL ENTRIES: [www.jbradshaw.com](http://www.jbradshaw.com).

\$4.00 per dog per show. \$2.00 per cancellation

Include MasterCard, Visa or American Express number & expiration date

Hand Deliveries - 5434 E. Olympic Blvd., Los Angeles, CA 90022

There will be a \$4.00 convenience fee charged per dog per show when using a credit card for payment of hand delivered or mailed in entries. Fax machines are available 24 hours a day.

All entries with fees must be in the office of the Superintendent not later than

**NOON WEDNESDAY, MARCH 27, 2013 PDT**

After which time no entries may be accepted, cancelled, changed, substituted, corrected, completed, or signed and no entry fees refunded. Any change or cancellation must be made in writing and received prior to closing, except as provided for in Chapter 11, Section 6 of the American Kennel Club Dog Show Rules.

Fax entries that are received incomplete or unable to read will not be accepted. The proof of transmission is not proof for verifying faxed entries. PLEASE DO NOT WAIT UNTIL THE CLOSE OF ENTRY DAY TO FAX OR E-MAIL YOUR ENTRIES. IF YOU FAX OR E-MAIL ON A CLOSE OF ENTRY DAY, PLEASE SUBMIT PRIOR TO 9:00 AM.

### ENTRY FEES

First entry of a dog at this show .....	\$30.00
Each additional class, same dog .....	20.00
Puppy Class (6-9) & (9-12) .....	18.00
Bred by Exhibitor .....	25.00
Sweepstakes entry fee .....	18.00

(Entry fees include 50¢ AKC recording fee and \$3.00 event services fee)

### JUNIOR SHOWMANSHIP COMPETITION

**Novice Junior Class:** For Boys and Girls who are at least 9 and under 12 years old on the day of the show and who, at the time entries close, have not won three First Place awards with competition present in a Novice Class at a licensed or member show.

**Novice Intermediate Class:** For Boys and Girls who are at least 12 and under 15 years old on the day of the show and who, at the time entries close, have not won three First Place awards with competition present in a Novice Class at a licensed or member show.

**Novice Senior Class:** For Boys and Girls who are at least 15 and under 18 years old on the day of the show and who, at the time entries close, have not won three First Place awards with competition present in a Novice Class at a licensed or member show.

**Open Junior Class:** For Boys and Girls who are at least 9 and under 12 years old on the day of the show and who, at the time entries close, have won three First Place awards with competition present in a Novice Class at a licensed or member show.

**Open Intermediate Class:** For Boys and Girls who are at least 12 and under 15 years old on the day of the show and who, at the time entries close, have won three First Place awards with competition present in a Novice Class at a licensed or member show.

**Open Senior Class:** For Boys and Girls who are at least 15 and under 18 years old on the day of the show and who, at the time entries close, have won three First Place awards with competition present in a Novice Class at a licensed or member show.

**Master Class:** This class will be for boys and girls who are at least 9 and under 18 years on the day of the show, and who have won the 10 first place wins in an Open class with competition to be eligible to enter the Limited Class Competition. The calendar for this class will be November 1 – October 31 of the following year. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

Each dog handled in a Junior Showmanship Class must be entered in one of the Breed or Obedience Classes at the show, or must be entered for Junior Showmanship only. However, a dog may be substituted. Such substitution must be accompanied by an official AKC entry form. All such substitutions must be made one half-hour prior to the judging of any Junior Showmanship Classes at the show. Each dog must be owned or co-owned by the Junior Handler or by the Junior Handler's father, mother, brother, sister, uncle, aunt, grandfather or grandmother, including step and half relations or by a member of the Junior Handler's household. Every dog entered for Junior Showmanship must be eligible to compete in Dog Shows or in Obedience Trials. BITCHES IN SEASON ARE NOT ELIGIBLE. A dog that has been excused or disqualified by a Breed Judge or by a Bench Show Committee may still be handled in Junior Showmanship if eligible to compete in Obedience Trials. A dog that has been rejected, dismissed, or excused by the Veterinarian for the protection of the other dogs at the show or for the protection of the dog excused may not be handled in Junior Showmanship.

Junior Handlers who win a third Novice Class with competition present after the closing of entries for a show may transfer their entry from the Novice Class to the Open Class provided that this transfer is made by the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging or one half-hour prior to the scheduled start of Junior Showmanship judging at the show, whichever is earlier.

Winning of first place in an Open Class at this show may qualify or count toward qualification for entry in certain future limited Junior Showmanship Classes. For information on eligibility requirements for limited Junior Showmanship Classes which have been approved to date by AKC, check online at [www.akc.org](http://www.akc.org)

## **24<sup>th</sup> and 25<sup>th</sup> Hound Group Dog Shows of the WESTERN HOUND ASSOCIATION**

**of Southern California, Inc.**  
(Licensed by the American Kennel Club)

**Oak Canyon (Private) Park  
5305 Santiago Canyon Road  
Silverado (Orange County), California 92676**

**SATURDAY, APRIL 13, 2013  
SUNDAY, APRIL 14, 2013**

**Unbenched - Outdoors Show Hours: 7 a.m. to 7 p.m.**

### **DESIGNATED SPECIALTY**

Ibizan Hound Club of the United States, Western Regional (Saturday)

### **SUPPORTED ENTRIES**

Afghan Hound Club of California (Saturday and Sunday)

Basset Hound Club of Southern California (Saturday and Sunday)

Ibizan Hound Club of the United States (Sunday)

Irish Wolfhound Association of the West Coast (Saturday and Sunday)

Orange Coast Rhodesian Ridgeback Club (Saturday and Sunday)

San Angeles Saluki Club (Saturday and Sunday)

Southern California Whippet Association (Saturday and Sunday)

Basset Hounds are expected to be judged on a ramp.

Portuguese Podengo Pequenos may be judged on a table or ramp.

Whippets may be judged on the ground, on a table, or on a ramp.



**AMERICAN  
KENNEL CLUB™**

### **CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

**James P. Crowley, Secretary**

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## ***Superintendents***

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***Jack Bradshaw Dog Show Superintendents/Est. 1898***

***Post Office Box 227303, Los Angeles, California 90022***

***Telephone: (323) 727-0136; FAX: (323) 727-2949; WEB: [www.jbradshaw.com](http://www.jbradshaw.com)***

***Jack Bradshaw / Marion Bradshaw / Barbara Bradshaw / Susan Bradshaw MacLyman***

***Julie Bradshaw-Draper/John Bradshaw/Eloise O'Donnell/Cindy Marshall/Keith MacLyman***

***One or more of the above superintendents will attend the show***

## OFFICERS

President.....	Mrs. Maria Bivens
President Emeritus.....	Mrs. M. Joan Frailey
1st Vice-President.....	Mr. Tom Charboneau
2nd Vice-President.....	Mr. Robert Lascoe
Treasurer.....	Ms. Valerie Stokes
Secretary.....	Mrs. Susan Lascoe

5515 Calhoun Avenue, Sherman Oaks, CA 91401

## BOARD OF DIRECTORS

Carole Beyerle, Mary Cutherell, Lou Guerrero, Hank Nave, Harry Tufts

## SHOW COMMITTEE

Show Chairman.....	Mr. Lou Guerrero
11240 Muscatel Street, Oak Hills, CA 92344-0481, (760) 956-3852, Lmgx6@aol.com	
Assistant Show Chairman.....	Mr. Hank Nave
Catalogs.....	Robert Lascoe
Judges' Accommodations.....	Lou Guerrero
Judges' Transportation.....	Lori and Marty Weiner
Trophies.....	Suzie Lascoe, Valerie Stokes
Grounds, Setup and Cleanup.....	All Members
Vendor Coordinator, Overnight Parking Coordinator.....	Mary Cutherell
Gate Parking (Friday through Sunday).....	Valerie Stokes, EmpirEvents
Parking.....	EmpirEvents
Public Education.....	Robert Lascoe
Judges Morning Hospitality.....	Betsy Manifold, Dennis Dollar
Judges Ringside Hospitality.....	Betsy Manifold, Dennis Dollar, Maria Bivens, Ashley Charboneau
Judges' Lunch.....	Lori Weiner (and catering by Herach & Ara)
Afternoon Exhibitor Hospitality (Ice Cream Social Saturday).....	Lori Burch
Equipment Trailer.....	Lou Guerrero and Tom Charboneau
Decorations.....	Denise Waldo, Lou Guerrero
Sweepstakes.....	Dennis Dollar
Publicity.....	Denise Flaim, Theresa Lyons
Announcer.....	Tom Charboneau
Chief Ring Steward.....	Harry Tufts
Sanctioned Friday "B" Match.....	Hank Nave
Breed Club Coordinator.....	Suzie Lascoe

5515 Calhoun Avenue, Sherman Oaks, CA 91401 (818) 988-2175 saezaan@msn.com

## EVENT COMMITTEE

Harry Tufts (Chairman), Dennis Dollar, Maria Bivens, Lou Guerrero,  
Suzie Lascoe, Valerie Stokes, Hank Nave

And all officers and members of Western Hound Association of Southern California

## OFFICIAL PHOTOGRAPHERS (Only these photographers are allowed in the rings)

Rich Bergman [photoplay@att.net](mailto:photoplay@att.net), Kitten Rodwell [Flashkatphotos@aol.com](mailto:Flashkatphotos@aol.com)

## VETERINARIAN ON CALL - Dr. John Hamil, DVM

Canyon Animal Hospital, 20372 Laguna Canyon Road, Laguna Beach, CA 92651, 949-494-1076

## EMERGENCY ANIMAL CLINIC

Advanced Critical Care, 2965 Edinger Avenue, Tustin, CA 92780 (949) 654-8950

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

The Show Chairman and official photographers will not exhibit dogs owned or co-owned by them.

The Western Hound Association of Southern California is a nonprofit organization and is pleased to contribute to the following: Pasadena Humane Society, Wildlife Way Station. Wiatava Lodge, Order of the Arrow.

## FOOD SERVICES

Available Saturday and Sunday Catering by Herach & Ara

## CLASSIFICATION

This classification applies to each breed, whose name is listed. Any change in regular or non-regular classes appears under the individual breed heading

### REGULAR CLASSES

Puppy Dogs	Puppy Bitches
6 mos. and under 9 mos.	6 mos. and under 9 mos.
Puppy Dogs	Puppy Bitches
9 mos. and under 12 mos.	9 mos. and under 12 mos.
12 mos. and under 18 mos. Dogs	12 mos. and under 18 mos. Bitches
Novice Dogs	Novice Bitches
Amateur Owner Handled Dogs	Amateur Owner Handled Bitches
Bred by Exhibitor Dogs	Bred by Exhibitor Bitches
American Bred Dogs	American Bred Bitches
Open Dogs	Open Bitches
Winners Dog	Winners Bitch

### NON-REGULAR CLASSES, INVOLVING SINGLE DOG ENTRIES

**Veteran Dogs & Bitches** - 7 years of age and older

### BEST OF BREED (VARIETY) COMPETITION

**Best of Breed (Variety) Competition** - "The following categories of dogs may be entered and shown in Best of Breed competition. Dogs that are Champions of Record. Dogs which according to their owner's records have completed the requirements for a championship but whose championships are unconfirmed. The entry and showing of dogs whose championships are unconfirmed is limited to a period of 90 days from the date of the show where a dog completed the requirements for a championship according to the owner's records. If, at the end of the 90-day period, the championship of a dog has not been confirmed by the American Kennel Club, no further entries of the dog for Best of Breed competition are to be made until its championship has been confirmed by the AKC."

### NON-REGULAR CLASSES, INVOLVING MULTIPLE DOG ENTRIES

**Stud Dog Class** - For dogs that have sired two dogs or bitches entered in this show. The award will be based on the merits of the get. The owner of the stud dog need not be the owner of the get. As the judge's decision in this class will be based on the merits of more than one dog or bitch, no one of the dogs or bitches making up the entry judged first in the class, will be eligible to compete for Best of Breed by virtue of having won this class. The Stud Dog must appear in the ring with his get and be entered in the Stud Dog Class.

**Brood Bitch Class** - For bitches that have whelped two dogs or bitches entered in this show. The award will be based on the merits of the produce. The owner of the brood bitch need not be the owner of the produce. As the judge's decision in this class will be based on the merit of more than one dog or bitch, no one of the dogs or bitches making up the entry judged first in the class will be eligible to compete for Best of Breed by virtue of having won this class. The Brood Bitch must appear in the ring with her produce and be entered in the Brood Bitch Class.

**Brace Class** - For two dogs of the same breed with one common owner.

### JUNIOR SHOWMANSHIP CLASSIFICATION

Novice Junior Class	Novice Intermediate Class	Novice Senior Class
Open Junior Class	Open Intermediate Class	Open Senior Class
		Master Class

## SATURDAY - RING #2

### RING SIDE EXHIBITOR/SPECTATOR HOSPITALITY

**Please plan on joining us once again at our  
Annual Ring Side Exhibitor Spectator Hospitality  
prior to the Hound Groups.**

## **SATURDAY TROPHIES**

Group One – Arthur Court polished aluminum serve ware offered by Carol Esterkin, Kaftan.

Group Two – Arthur Court polished aluminum serve ware offered by Harry and Joyce Tufts, Tufdachs.

Group Three – Arthur Court polished aluminum serve ware offered by Denise Waldo.

Group Four – Arthur Court polished aluminum serve ware offered by Bob and Suzie Lascoe, SaeZaan.

Group First – Special Rosette offered by Camille Wong and Carol Parker – Winners Circle.

Highest Group placing Sighthound Award – Specially Commissioned 70"x54" commemorative Sighthound blanket and a framed limited- edition print by Dan Sayers offered by publishers Denise Flaim and Theresa M. Lyons, Sighthound Review magazine.

Highest placing Scenthound in Group – Gift basket offered by Lori Burch.

### **Ribbon Prizes**

Western Hound Association of Southern California, Inc. offers Rosettes to Group First through Fourth.

**ALL CHALLENGE TROPHIES** - For permanent possession it must be won three times by the same owners, not necessarily with the same dog and shall remain in the custody of the club until retired.

### **THE BENNETT CHALLENGE TROPHY**

Jeffrey Bennett and Nan Eisley-Bennett offer through the Western Hound Association of Southern California, Inc., a Five Piece Silverplate Coffee and Tea Service, for Group First.

### **THE WHIPPET CHALLENGE TROPHY**

H.G. and Joan Frailey offer an antique Whippet figure on wood base, to the Whippet placing in the Group.

### **THE CH. VON ARBEE'S RAZZLE DAZZLE MEMORIAL CHALLENGE TROPHY**

Roy Anderson, Von Arbee Dachshunds, offers the Ch. Von Arbee's Razzle Dazzle Memorial Challenge Trophy, a Silverplated Tray, to the highest placing Dachshund in the group.

### **THE SUSAN AND JOHN HAMIL QUIET CREEK BLOODHOUNDS CHALLENGE TROPHY**

Susan and John Hamil offer a Garry Newton bronze seated hound figure for Group First.

## **FIRST BRACE IN GROUP**

Western Hound Association of Southern California, Inc. offers an Arthur Court cast aluminum trophy.

### **BREED TROPHIES**

Western Hound Association of Southern California, Inc. offers a "Hound Classic" pin to Best of Breed or Best of Variety.

### **Afghan Hounds**

The Afghan Hound Club of California supports the entry at this show. Cheryl and Olga Baker and Sandy Blount, Afghan Rescue, offer Gift Baskets for Best of Breed, Best of Opposite Sex, Winners Dog and Winners Bitch.

### **Basset Hounds**

The Basset Hound Club of Southern California will support the entry at this show and offers trophies for Best of Breed, Best of Opposite Sex, Winners Dog and Winners Bitch.

### **Ibizan Hound**

The Ibizan Hound Club of the United States will consider the classes at this show as its Western Regional Specialty and offers gift baskets and rosettes for Best of Breed, Best of Opposite Sex, Winners Dog, Winners Bitch, Reserve Winners Dog, Reserve Winners Bitch and Best of Winners.

#### **Officers**

President – Lisa McKay

Vice-President – Robin Castillo

Treasurer - Janet Rivers

Secretary – Theodora Burke

12840 Oak Road, Greenwood, DE 19950

Board of Directors- Nan Little, Carol Dickerson Kauffman, Luane Williams, Christine Allen

### **Irish Wolfhounds**

**The Powers Court Challenge Trophy.** Tom and Lani Powers, through the Western Hound Association of Southern California, Inc. offer a silver plated tray for Best of Breed.

The Irish Wolfhound Association of the West Coast will support the entry and will offer an antique-silver toned medallion with the IWAWC emblem for Best of Breed, Best of Opposite Sex and Best of Winners.

### **Petits Bassets Griffons Vendeens**

**The Ray Jackson Memorial Challenge Trophy.** Carol Parker, through the Western Hound Association of California, Inc. offers a sand casted hand polished 17"oval Bunny/Orchid tray designed by Arthur Court

for Best of Breed.

Bob and Suzie Lascoe, Hounds of Sae-Zaan, offer Mikasa crystal serve ware for Best of Breed and Best of Opposite Sex.

#### **Rhodesian Ridgebacks**

The Orange Coast Rhodesian Ridgeback Club will support the entry at this show and offers African Motif trophies for Best of Breed, Best of Opposite Sex, Winners Dog and Winners Bitch. The Orange Coast Rhodesian Ridgeback Club offers a OCRRC bronze medallion for Best of Breed, provided there is an entry of at least a three point major in either sex.

#### **Salukis**

The San Angeles Saluki Club, Inc. will support the entry at this show and offers Saluki motif trophies for Best of Breed, Best of Opposite Sex, Winners Dog, and Winners Bitch, Reserve Winners Dog and Reserve Winners Bitch.

#### **Whippets**

The Southern California Whippet Association will support the entry at this show and offers gift baskets for Best of Breed, Best of Opposite Sex, Winners Dog and Winners Bitch.

#### **Junior Showmanship**

The Western Hound Association of Southern California, Inc. offers an Arthur Court cast aluminum trophy for Best Junior Handler

#### **SWEEPSTAKES GROUP TROPHIES**

Best Hound In Sweepstakes – Special Rosette offered by Camille Wong and Carol Parker, Winners Circle

First in Scenthound Group – Gift basket offered by Lori Burch

First in Sighthound Group – Specially commissioned commemorative Sighthound throw pillow and a framed limited-edition print by artist Dan Sayers offered Denise Flaim and Theresa M. Lyons, Sighthound Review magazine.

SIGHTHOUND AND SCENT HOUND Group- One through Four –the members of Western Hound Association of Southern California offer fleece blankets.

#### **Sweepstakes Breed Trophies**

Salukis – The San Angeles Saluki Club offers Saluki motif trophies for Best in Sweepstakes and Best of Opposite Sex in Sweepstakes

## **SUNDAY TROPHIES**

### **Group Awards**

Group One – Special Rosette offered by Carol Parker and Camille Wong – Winners Circle

Group One through Four – Midwest Crates offers a size appropriate crate.

Highest Group Placing Sighthound Award - Specially commissioned 70" x 54" commemorative sighthound blanket and framed limited edition print by Artist Dan Sayers offered by publishers Denise Flaim and Theresa M. Lyons, publishers, Sighthound Review Magazine.

Highest placing Scenthound In Group. Gift basket offered by Lori Burch.

Note: there will be no challenge trophies offered on Sunday.

### **FIRST BRACE IN GROUP**

The Western Hound Association of Southern California offers a Towle serving piece

### **Afghan Hounds**

The Afghan Hound Club of California supports the entry at this show. Cheryl and Olga Baker, Sandy Blount, Afghan Hound-Rescue offer Gift Baskets for Best of Breed, Best of Opposite Sex, Winners Dog and Winners Bitch.

### **Basset Hounds**

The Basset Hound Club of Southern California will support the entry at this show and offers trophies for Best of Breed, Best of Opposite Sex, Winners Dog and Winners Bitch.

### **Ibizan Hounds**

The Ibizan Hound Club of the United States will support the entry at this show and offers gift baskets for Best of Breed, Best of Opposite Sex, Best of Winners, Winners Dog and Winners Bitch.

### **Irish Wolfhounds**

The Irish Wolfhound Association of the West Coast will support the entry at this show and offers an antique silver-toned medallion with the IWAWC emblem for Best of Breed, Best of Opposite Sex and Best of Winners.

### **Petit Basset Griffon Vendeens**

Bob & Suzie Lascoe offer Safari themed travel accessories for Best of Breed and Best of Opposite Sex.

### **Rhodesian Ridgebacks**

The Orange Coast Rhodesian Ridgeback Club supports the entry at this show and offers African motif trophies for Best of Breed, Best of Opposite Sex, Winners Dog and Winners Bitch. The Orange Coast Rhodesian Ridgeback Club offers a OCRRC bronze medallion for Best of Breed, provided there is an entry of at least a three point major in either sex.

### **Salukis**

The San Angeles Saluki Club supports the entry at this show and offers Saluki motif trophies for Best of Breed, Best of Opposite Sex, Winners Dog, and Winners Bitch, Reserve Winners Dog and Reserve Winners Bitch.

### **Whippets**

The Southern California Whippet Association will support the entry at this show and offers gift baskets for Best of Breed, Best of Opposite Sex, Winners Dog and Winners Bitch.

### **Junior Showmanship**

The Western Hound Association of Southern California, Inc. offers a safari themed travel accessory for Best Junior Handler.

## **SWEEPSTAKES GROUP AWARDS**

Best Hound in Sweepstakes – Special Rosette offered by Camille Wong and Carol Parker, Winners Circle.

## **SWEEPSTAKES SCENT AND SIGHT GROUP AWARDS**

First placing Sighthound in Group – Specially commissioned commemorative sighthound throw pillow and framed limited edition print by Artist Dan Sayers offered by Denise Flaim and Theresa M. Lyons, publishers, Sighthound Review magazine.

First placing Scenthound in Group – Gift basket offered by Lori Burch

SIGHTHOUND and SCENTHOUND - Group One through Four – Mid west Crates offers a size appropriate Crate.

### **Sweepstakes Breed Trophies**

Salukis – The San Angeles Saluki Club offers Saluki motif trophies for Best in Sweepstakes and Best of Opposite Sex in Sweepstakes



## **SATURDAY & SUNDAY SIGHT and SCENT SWEEPSTAKES**

The Western Hound Association of Southern California, Inc. Sweepstakes is open to all owners and breeders of dogs assigned to the Hound Group by the American Kennel Club. All entries in sweepstakes must also be entered in a regular class and the entry must be made as an additional entry on the same entry blank with age and/or division specified.

The Sweepstakes classes will be judged prior to the regular breed classes for each eligible Hound Breed. Dogs shown in the sweepstakes or the sweepstakes group may **NOT** be shown by professional handlers unless he/she is the owner or co-owner of the dog. "Professional handler" includes anyone who has received remuneration for the handling of a dog. Any infraction of this rule, must be reported to the show chairman at the time of occurrence. Published Champions of Record are eligible to enter the Western Hound Association of Southern California, Inc. Sweepstakes.

Classes are divided by sex and age and are offered for all Hound breeds or varieties between the ages of six months and under eighteen months.

Each Hound receiving the award of "Best in Sweepstakes" in its respective breed or variety is eligible to compete in the Sight or Scent Group level. The Hound Group Sight and Scent Sweepstakes is to be judged before the Hound Group.

**Classes (divided by sex):** 6 & under 9 months; 9 & under 12 months; 12 & under 18 months

### **Class Money Awards**

35% of entry fees will be retained by Western Hound Association of Southern California, Inc. for expenses and group awards. All remaining monies collected plus any added monies will be divided as follows: 1st Place - 40%, 2nd Place - 30%, 3rd Place - 20%, 4th Place - 10%

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## **RIBBON PRIZES**

First Prize - <b>Blue Ribbon</b>	Third Prize - <b>Yellow Ribbon</b>
Second Prize - <b>Red Ribbon</b>	Fourth Prize - <b>White Ribbon</b>
Winners - <b>Purple Ribbon</b>	Reserve Winners - <b>Purple and White Ribbon</b>
Best of Winners - <b>Blue and White Ribbon</b>	Best of Breed or Variety - <b>Purple and Gold Ribbon</b>
Best of Opposite Sex to Best of Breed or Variety - <b>Red and White Ribbon</b>	
Select - <b>Light Blue and White Ribbon</b>	

And the following ribbon prizes for all non-regular classes:

First Prize - <b>Rose Ribbon</b>	Third Prize - <b>Light Green Ribbon</b>
Second Prize - <b>Brown Ribbon</b>	Fourth Prize - <b>Gray Ribbon</b>
Best in Sweepstakes - <b>Pink and Green Ribbon</b>	Best of Opposite Sex in Sweeps - <b>Lavender Ribbon</b>
Best Brace in Group - <b>Dark Green Ribbon</b>	Best Junior Handler - <b>Rose and Green Rosette</b>

All ribbons will be flat with the exception of rosettes for Group Placements, Group Sweepstakes Placements, and Best Junior Handler.

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## **Join us in Advertising in the catalog CATALOG ADVERTISING RATES**

	<b>Breeder/Commercial</b>
Full Page (1 photo)	\$40.00/60.00
Half Page (1 photo)	\$30.00/50.00
Quarter Page (no photo)	\$20.00/20.00
Business Card (no photo)	\$15.00/15.00
Additional Photos (each photo)	\$10.00/10.00
Inside Front Cover (1 photo)	\$70.00/70.00

**Deadline: March 18, 2013**

Checks made payable to WHASC. Send ads with payment to:  
Valerie Stokes, 315 Santa Isabel Ave., Costa Mesa, CA 92627  
(562) 430-1205, valair2@earthlink.net

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### **BOOTH SPACE**

Booth Space is limited and by reservation only. It must be prepaid and approved by the show committee. Valid seller permits are required. All returned checks will be charged a \$25.00 service charge. All checks must clear by the day before set-up. All checks and reservations must be received by March 18, 2013. Please contact Mary Cutherell (909) 795-4867 or email: donmarkennel@verizon.net.

# **SATURDAY & SUNDAY GROUP SWEEPSTAKES**

## **Sighthound and Scenthound**

### **Attention Breeders and Exhibitors: Special Attraction in Sweepstakes Only**

With the approval of the American Kennel Club, Western Hound Association of Southern California, Inc. is pleased to offer at both the Saturday and Sunday shows, two Hound Group Sweepstakes: A Sighthound Group and a Scenthound Group with placements for First through Fourth in each of the groups. All currently recognized AKC Miscellaneous Hound breeds will be eligible to compete.

The Sight and Scent Group First winners will then compete for "Best Hound In Sweepstakes." The judges for each group will be selected based on their backgrounds in Hounds. The final Sight and Scent Group First Winners will then be judged by the regular assigned Group judge for that day.

Classes (divided by sex): 6 & under 9 months; 9 and under 12 months; 12 and under 18 months

#### ***Sighthounds***

Afghan  
Azawakh\*  
Basenji  
Borzoi  
Cirneco dell'Etna\*  
Greyhound  
Ibizan Hound  
Irish Wolfhound  
Pharaoh Hound  
Peruvian Inca Orchid\*  
Portuguese Podengo Pequeno  
Rhodesian Ridgeback  
Saluki  
Scottish Deerhound  
Sloughi\*  
Whippet

\*AKC Miscellaneous

#### ***Scenthounds***

American English Coonhound  
American Foxhound  
Basset Hound  
Beagle 13"  
Beagle 15"  
Black & Tan Coonhound  
Bloodhound  
Bluetick Coonhound  
Dachshund (Longhaired)  
Dachshund (Smooth)  
Dachshund (Wirehaired)  
English Foxhound  
Harrier  
Norwegian Elkhound  
Otter Hound  
Petit Basset Griffon Vendeen  
Plott Hound  
Redbone Coonhound  
Treeing Walker Coonhound

Any questions, please contact: Lou Guerrero or Hank Nave, 760-956-3852 [imgx6@aol.com](mailto:imgx6@aol.com)

## **FRIDAY EVENTS**

Afghan Hound Club of California, Inc.

Contact: Ms. Karen Larsen, Show Chair (310) 515-2514

karen.a.lawsen@aero.org

Judge: Mr. Stephen Fisher (Shylo Afghans)

Sweepstakes: Mr. Bruce Clark (Shylo Afghans)

Blue Ribbon Dog Shows, 9522 Derby Drive, Riverside, CA 92509

(951) 681-2487, fax (951) 681-4181 for credit card entries

bluedogshows@gmail.com www.blueribbondogshows.com

Orange Coast Rhodesian Ridgeback Club

Contact: Ms. Jennifer Gysler, Show Chair (818) 400-4812

jennifergysler@gmail.com

Judge: Mrs. Paula Nykiel

Sweepstakes: Ms. Penny Weston

Doris Bandoian, Show Secretary, 1220 N. Richfield Rd, Anaheim, CA 92807-1812

(714) 996-1489, fax (714) 996-8331 doberpaws@gmail.com

www.Bandoian-Butler.com

Back to Back Southern California Whippet Association AM and PM

Contact: Justin Dannenbring, (951) 734-2559 [orionkennelsofca@aol.com](mailto:orionkennelsofca@aol.com)

AM Judge: Mrs. Cindy Scott

AM Sweepstakes: Mr. Arnaldo Cotungo (ITALY)

PM Judge: Ian Rasmussen (AUSTRALIA)

PM Sweepstakes: Ms. Claudia Miller

Blue Ribbon Dog Shows, 9522 Derby Drive, Riverside, CA 92509

(951) 681-2487, fax (951) 681-4181 for credit card entries

bluedogshows@gmail.com www.blueribbondogshows.com

San Angeles Saluki Club

Contact: Elena Edwards, Show Chair (951) 240-9011 [shirazsalukis@me.com](mailto:shirazsalukis@me.com)

Judge: Mr. William Potter II

Sweepstakes: Mr. Kenneth Levison

Lea Plaut, Show Secretary, 16750 Paradise Mountain Road, Valley Center, CA

92082 (760) 749-4100 [dogshowsecretary@yahoo.com](mailto:dogshowsecretary@yahoo.com)

[www.dogshowsecretary.com](http://www.dogshowsecretary.com)

All Hound Sanctioned "B" Match **Judges:** Mr. David Bueno, All Hounds except Salukis; Mrs. Elena Edwards.

(WHASC) to be held after the completion of all specialties. Contact: Hank Nave  
11240 Muscatel St., Oak Hills, CA 92344-0481 (760) 956-3852 email:

[LMGx6@aol.com](mailto:LMGx6@aol.com)

## **SATURDAY EVENTS**

Western Hound Association of So CA

The Hound Classic #1

***\*Designated Specialty: Ibizan Hound Club of the United States, Western Regional***

On Saturday with a Supported entry on Sunday.

To make entries, use the Western Hound entry blank.

## ADDITIONAL RULES

- 1.Entries must reach the Superintendent, Jack Bradshaw, 5434 East Olympic Boulevard, Los Angeles CA, 90022, by Noon, Wednesday, March 27, 2013 PDT. Fees should accompany entries. This club and/or its superintendent assumes no responsibility for wrong or incomplete information given on the entry blank by the owner or agent of the owner. This club and its superintendents assume no responsibility for the owner or owner's agents entering a dog in a class in which the dog is not eligible to compete, or for entering the same dog twice.
- 2.Returned Checks do not constitute a valid entry fee. The Superintendent will add a collection fee to the amount of each returned check and declined credit card. Subsequent returned checks for the same exhibitors may result in their being put on a CASH ONLY basis. The returned check or declined credit card **MUST BE MADE GOOD** by cash or money order **BEFORE** the dog will be allowed in the ring.
- 3.Exhibitors' Identification tickets and judging programs will be mailed to the address given on the entry blank. If not received within a reasonable time prior to the show, notify the superintendent. Tickets returned by the Post Office marked 'undeliverable' will be held at the Superintendent's Office. **PLEASE BRING YOUR IDENTIFICATION TICKETS TO THE SHOW.**
- 4.During the hours of judging owners are to be on call, and have their dogs ready to bring into the judging ring promptly, in order that the judging will not be delayed. Dogs need only be present for their judging. Dogs not needed for further judging may be excused. It is the responsibility of the exhibitor to have his dog ready to be shown and at the entrance of the judging ring when the steward calls for the class. Owners of dogs or the handlers of the dogs alone are responsible for the presence of their dogs in the judging rings. This means it is not the responsibility of the ring steward, nor of any agent of the show-giving club to locate any dog, its owner or handler, when the dog's presence is needed in a judging ring. It should be understood by every exhibitor and handler that waiting for dogs to be brought into the ring is a courtesy extended to the owner or handler of the dog. There is no rule of this club nor of The American Kennel Club that requires a judge to wait for an owner or handler to bring his dog into the ring. Show hours 7 a.m. to 7 p.m.
- 5.Trophies and prizes will be awarded in the judging ring before the completion of the judging of the breed and the superintendent's office advised at once, in the event of any discrepancy. All trophies must be claimed the day of the show. None will be mailed.
- 6.Exhibitors are admonished to make themselves familiar with the agreement of the American Kennel Club, referred to on the reverse side of the entry blanks that accompany this premium list. Rule books are available online at [www.akc.org](http://www.akc.org).
- 7.The club, its superintendents or their employees will not be responsible for the loss of or damage to any dog exhibited, whether the result of accident or other causes and in addition assumes no responsibility for any loss, damage or injury sustained by an exhibitor or handler. It is distinctly understood that every dog at this show is in the care and custody and control of his owner or handler during the entire time the dog is on the show premises.
- 8.No grooming tables, pens or exhibitors setups will be allowed in the aisles and all grooming must be done away from the judging ring in areas specified by the club.
- 9.Entry fees shall **NOT** be refunded in the event that a dog is absent, disqualified, sick, lame, excused by veterinarian or judge, barred from competition by action of the Bench Show Committee, or because the dog is ineligible to compete due to being entered incorrectly. There is no refund of entry fee for duplicate entry. There will be a \$2.00 fee charged for cancellation of entry prior to closing of entries.
- 10.Only dogs that are eligible to compete to be allowed on the grounds.
- 11.Declination of Entries. The Western Hound Association of Southern California, Inc. may decline any entries for cause and may refuse to receive or may remove any dog on account of disease, viciousness or other causes, and no one shall have any claim or recourse against the Kennel Club or any official thereof.
- 12.If, because of riots, civil disturbances or other acts beyond the control of the management, it is impossible to open or complete the show, no refund of entry will be made.
- 13.Do not leave any dogs in closed vehicles.
- 14.Dogs which according to their owners' records have completed the requirements for a championship after the closing of entries for the show but whose championships are unconfirmed, may be transferred from one of the regular classes to the Best of Breed or Variety Competition, provided this transfer is made by the Superintendent at least one half hour prior to the start of the earliest Conformation judging at the Show.
- 15.Junior Handlers who win a third Novice Class after the Closing of entries for a show may transfer their entry from the Novice Class to the Open Class provided that this transfer is made by the Superintendent at least one half-hour prior to the scheduled start of the earliest conformation judging or one half-hour prior to the scheduled start of Junior Showmanship judging at the Show, whichever is earlier.
- 16.All persons attending this event hereby waive any claim for damages against the Club, or its members, in the event a motor vehicle has to be entered to rescue a dog from overheating or improperly vented conditions.
- 17.All vehicles parked in VIP Parking Area without VIP Pass will be ticketed and fined.
- 18.No mats or other devices that cover the grass will be used.
- 19.Parents and/or Guardians are responsible for the actions of their children.

## **SET UP ON GROUNDS**

### **ATTENTION EXHIBITORS**

There are plenty of tree shaded areas on the perimeter of the park. We recommend all exhibitors bring their own personal pop-up tents. There will be designated areas for set-up. Mats will be allowed on the grass at this park.

This is a self-cleaning show. All exhibitors will be responsible for the clean-up of their dogs. This includes aisles, all surrounding areas and parking lots.

We appreciate your cooperation in assisting us in maintaining these outstanding show grounds.

No vehicles permitted on grass near rings.

No alcohol is permitted.

No smoking is allowed under the Hound Classic tents.

No exercise pens or crates are allowed under the judging tents.

No generators are permitted on the grass, or near rings.

No personal golf carts on the show grounds.

No access to the show grounds on Wednesday.

No access to the show grounds before Noon Thursday.

## **EXHIBITOR – SPECTATOR HOST HOTEL**

La Quinta Inn –Santa Ana

2721 Hotel Terrace, Santa Ana, CA 92705

For reservations, call (714) 540-1111, FAX (714) 662-1643

Tour the LaQuinta -Santa Ana Website: [www.lq.com](http://www.lq.com)

Approximately 15-20 minutes to the show grounds, depending on traffic. All rooms are newly renovated; 183 Suites; floors with elevators; AAA 3 Diamond Rating; Complimentary Continental Breakfast; Microwave, refrigerator, fitness center, spa, heated outdoor pool, wet bar, coffee maker, hairdryer, iron with board in each spacious room.

Airport shuttle is available 6 am – 10:45 pm from Orange County John Wayne Airport only. Make reservations ASAP – rooms will go fast. A block of rooms has been set-aside.

**When making reservations, refer to Western Hound (Dog Show) for special rate of \$79.00 per night. No dog deposit.** After April 4, 2013, the rates will be the same but availability will not be guaranteed.

Rooms are available on the first floor and offered on a “first arrival, first served” basis.

Please keep dogs crated while in the hotel rooms. Exhibitors are responsible for cleanup around hotel and surrounding areas.

Please Note: We expect exhibitors/spectators to be responsible guests. A report that an exhibitor/spectator at these shows has abused hotel property or verbally abused employees during this weekend may result in disciplinary action. Western Hound Association of Southern California, Inc. and all AKC Licensed dog clubs reserve the right to decline future entries from the offending party in accordance with provisions of Chapter 11, Section 15 of the Rules Applying to Dog Shows.

## SMOKING FIRES

The wildfires in Santiago Canyon in 2007 were devastating, starting less than a mile from Oak Canyon Park. For that reason, we ask you to be especially careful with smoking in the park and surrounding areas. No smoking will be allowed under the Hound Classic tents. We request that you extinguish and dispose of all cigarettes carefully.

## PARKING

DAY OF SHOW PARKING – \$5 per day. OVERSIZED VEHICLES: \$10 per day.

GATES OPEN: No access Wednesday. Thursday access at Noon. Friday, Saturday and Sunday gates open at 6:00 am. In and out vehicle privileges will be allowed.

There will be an Unloading Zone in the Overnight Parking Area

## LIMITED AMOUNT OF OVERNIGHT PARKING

Parking is solely at the applicant's own risk. The applicant by submitting this application waives any and all claims and causes of action against Western Hound Association of Southern California, Inc., all Hound specialty clubs, Oak Canyon Park, James Event Productions and its employees, agents, volunteers related to loss of, or damage to the vehicle, fire, theft or loss of personal property, loss or injury to the animals in applicant's charge while on show grounds or parking area.

- All outdoor cooking (bbq's and hibachis) must be setup in cleared areas only. They must be attended at all times, and completely extinguished following usage.
- All overnight parking will be either on grass and/or blacktop.
- All overnight parking is by reservation only.
- Pullouts may only be used where sufficient space is available.
- Reservations, with payment, must be received by March 27, 2013. Spaces assigned in the order received.
- If you want to park with someone, send your reservations in the same envelope.
- No refunds after close of entries.
- There will be a \$25.00 service charge for returned checks.
- Reserved overnight parking: 2 nights is Friday and Saturday \$100.00 or 3 nights \$145.00. Additional charge for oversize vehicles (45' plus) of \$10.00 per night.
- All vehicles must be entirely self-contained. No electrical hookups available.
- No discharging of gray water.
- No generators allowed after 11 pm or before 6 am will be strictly enforced.
- No automobiles permitted in reserved overnight RV parking. There is day of show parking of \$5 for all automobiles.
- Exhibitors are responsible for clean-up of their parking spaces.
- WHASC reserves the right to withdraw parking privileges from anyone who cannot abide by the rules or who resorts to abusive language and/or other tactics. Violations of any of the rules could result in Bench Show Committee charges.
- There is no handicapped parking available adjacent to the show grounds. However, there is an unloading area in close proximity to the show grounds.
- No vehicles allowed on the show grounds. Unloading will be allowed only in the designated area.
- No personal golf carts on the show grounds.

Reservations with payment must be received by March 27, 2013.

MAKE CHECKS FOR OVERNIGHT PARKING PAYABLE TO WESTERN HOUND ASSOCIATION OF S.C.

Please mail OVERNIGHT PARKING APPLICATIONS and CHECK TO: Mary Cutherell, 12826 13<sup>th</sup> Street, Yucaipa, CA 92399 (909) 795-4867. QUESTIONS, please email donmarkennel@verizon.net

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

MUST HAVE: VEHICLE TYPE & LENGTH \_\_\_\_\_ Truck & Trailer \_\_\_\_\_ Box \_\_\_\_\_

If you have a slide out, please indicate the following:

I HAVE A SLIDE OUT \_\_\_\_\_ FEET WIDE & ON THE \_\_\_\_\_ SIDE.

NUMBER OF DOGS \_\_\_\_\_ MAJOR BREED \_\_\_\_\_

LICENSE NUMBER \_\_\_\_\_ AMOUNT ENCLOSED \_\_\_\_\_

# Western Hound Association of Southern California

Would like to invite Hound Fanciers to our

AKC Sanctioned **ALL HOUND B Match**

Friday, April 12, 2013

To be held at the completion of all specialties

## JUDGES:

Mr. David Bueno

4966 Calle De Oro, Oakley Ca 94561

all hounds except Salukis

Mrs. Elena Edwards

37440 Palomar View Circle, Temecula, CA 92592

For Pre-Entries, send form to Match Chairman:

Hank Nave, Match Chairman

11240 Muscatel St., Oak Hills, CA 92344-0481

(760) 956-3852, email: Lmgx6@aol.com

\$5.00 Pre Entries or Day of Match

Make checks payable to WHASC

No champions of record or dogs with major points may be shown.

Professional Handlers may handle their own dogs only.

No dogs under 6 months. **Judging will be in Ring #2 after completion of all Specialties on Friday, April 12, 2013.**

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## ENTRY FORM

Breed \_\_\_\_\_ Variety \_\_\_\_\_

Dog's Name \_\_\_\_\_

AKC # \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_

Class (circle one)                  6-9                  9-12                  12-18                  Bred by                  Open

I certify that I am in good standing with the American Kennel Club. In consideration of the Western Hound Association of Southern California allowing me to enter this match, I hereby: A – Release the WHASC officers, directors, members, agents and employees from all liability for loss, damage or injury to me or my dog and B – Agree to hold aforesaid parties harmless for all liability, damage, costs or expense (including attorney's fees) arising out of claim, demand or action based upon any occurrence concerning myself or my dog.

Signature of Owner \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zipcode \_\_\_\_\_

Phone or e-mail \_\_\_\_\_

Thank you for your participation



**FROM NORTH:** Take most convenient freeway to the 55 freeway. Exit at Chapman Avenue EAST. Chapman Avenue turns into Santiago Canyon Road. Follow the road approximately 9 miles (from 55 freeway). You will pass Irvine Lake on the left (DO NOT turn into Irvine Lake). Make first left after Irvine Lake at park entrance. Follow signs.

**Toll Road Option:** From 91 fwy, take 241 fwy (toll road) south. Exit Santiago Canyon Road and go left. You will pass Irvine Lake on the left (DO NOT turn into Irvine Lake). Make first left after Irvine Lake at park entrance. Follow signs.

**FROM SOUTH:** Exit 5 Fwy north at El Toro Road- go right. El Toro Road turns into Santiago Canyon Road. Follow road 15.75 miles to park entrance on the right. If you reach Irvine Lake, you've gone too far. Make right turn at park entrance. Follow signs.

**Toll Road Option:** From 5 or 405 freeway, take 133 fwy north. 133 turns into 241 Fwy (toll road). Take 241 north, exit Santiago Canyon Road and go right. (you will pass Irvine Lake on the left - DO NOT turn into Irvine Lake). Go approx. 1/8 mile. Turn left at park entrance. Follow signs.

**note:** toll roads range in price from \$1.00 to \$2.25.



# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

GROUP DOG SHOWS of the

**WESTERN HOUND ASSOCIATION of Southern California, Inc.**

☐ **Saturday, April 13, 2013**

☐ **Sunday, April 14, 2013**

**Oak Canyon Park, Silverado, California 92676**

MAIL ENTRIES WITH FEES TO: JACK BRADSHAW, Supt., P.O. Box 227303, Los Angeles, CA 90022

MAKE CHECKS payable to JACK BRADSHAW. FAX (323) 727-2949 E-Mail Entries: www.jbradshaw.com

ENTRIES must be received by the Superintendent not later than **Noon Wednesday March 27, 2013 PDT.**

FIRST ENTRY of a dog at each show **\$30.00**

Each additional entry of the same dog **\$20.00**

Puppy (6-9, 9-12) **\$18.00**

Bred by Exhibitor **\$25.00**

Sweepstakes **\$18.00**

ENTRY MUST BE SIGNED at the bottom by the owner or owner's duly authorized agent, otherwise entry cannot be accepted. I enclose \$\_\_\_\_\_ for entry fees.

BREED		VARIETY 1		SEX
DOG 2 3 SHOW CLASS		CLASS 3 DIVISION Weight, color, etc.		
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP CLASS	
NAME OF (See Back) JUNIOR HANDLER (if any)				JR. HANDLER NUMBER
FULL NAME OF DOG				
<input type="checkbox"/> AKC® NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/> FOREIGN REG NO & COUNTRY		Enter number here DATE OF BIRTH PLACE OF BIRTH (list country) Do not print the above in the catalog.		
BREEDER				
SIRE				
DAM				
ACTUAL OWNER(S) _____ 4 (Please Print) OWNER'S ADDRESS _____ CITY _____ STATE _____ ZIP _____				

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

☒ SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

Daytime Phone \_\_\_\_\_ E-Mail Address \_\_\_\_\_

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

### INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

--	--	--	--	--	--	--	--	--	--

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

☐ If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

\_\_\_\_\_