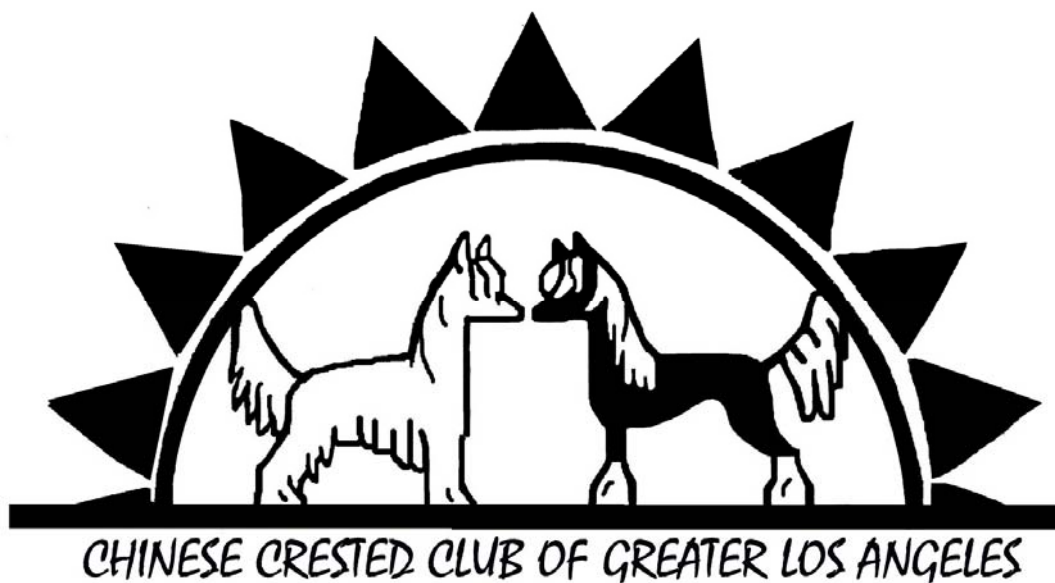


## PREMIUM LIST



### **6<sup>th</sup> Specialty Show, Sweepstakes and Obedience Trial**

**Seaside Park  
Ventura, CA**

**THURSDAY, JULY 4, 2013**

Entry Closing Date: Noon, Wednesday, June 19, 2013, PDT

## IMPORTANT NOTICE

Mail Entries with Fees to Jack Bradshaw, Superintendent

P.O. Box 227303, Los Angeles, CA 90022

Make checks payable to Jack Bradshaw

FAX SERVICE: (323) 727-2949 E-MAIL ENTRIES: [www.jbradshaw.com](http://www.jbradshaw.com)

\$4.00 per dog per show. \$2.00 per cancellation

There will be a \$4.00 convenience fee charged per dog per show when using a credit card for payment of hand delivered or mailed in entries.

Fax machines are available 24 hours a day.

Include MasterCard, Visa or American Express number & expiration date

Hand Deliveries - 5434 E. Olympic Blvd., Los Angeles, CA 90022

All entries with fees must be in the office of the Superintendent not later than

**NOON WEDNESDAY, JUNE 19, 2013 PDT**

After which time no entries may be accepted, cancelled, changed, substituted, corrected, completed, or signed and no entry fees refunded. Any change or cancellation must be made in writing and received prior to closing, except as provided for in Chapter 11, Section 6 of the American Kennel Club Dog Show Rules.

Fax entries that are received incomplete or unable to read will not be accepted. The proof of transmission is not proof for verifying faxed entries. **PLEASE DO NOT WAIT UNTIL THE CLOSE OF ENTRY DAY TO FAX OR E-MAIL YOUR ENTRIES. IF YOU FAX OR E-MAIL ON A CLOSE OF ENTRY DAY, PLEASE SUBMIT PRIOR TO 9:00 AM.**

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### ENTRY FEES

First Entry of a dog .....	\$30.00
Puppy (6-9, 9-12) and Bred by Exhibitor Classes .....	\$20.00
Sweepstakes and Veteran Sweepstakes .....	\$15.00
Each additional class for the same dog .....	\$20.00
Champion of the Heart Parade* .....	\$10.00

\*Do not send Parade entries to Jack Bradshaw. See ad in this premium list for details.

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### DON'T FORGET!!

**Channel City Kennel Club, Friday**

Breed Judge – Mrs. Monica Gnestrini

Group Judge – Mrs. Barbara Dempsey Alderman

**Santa Maria Kennel Club, Saturday**

Breed Judge – Ms. Marcie S. Dobkin

Toy Group Judge – Mrs. Dennis (Mary Lou) Kniola

**Ventura County Dog Fanciers Association**

Breed Judge – Mr. James E. Frederiksen

Toy Group Judge – Ms. Marcie S. Dobkin

**ALL SHOWS - Jack Bradshaw Dog Show Superintendents**

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### ATTENTION EXHIBITORS AND HANDLERS

Exercise pens will not be allowed in congested areas. Grooming set-ups in the buildings must be 10 feet from rings. Due to limited space, only one exercise pen per setup will be allowed inside Judging Building. Exercise pens/Setups will only be allowed between exterior wall and red tape line in Judging Buildings. Grooming facilities will be provided in a separate building. **FOR YOUR SAFETY, NO STROLLERS WILL BE ALLOWED IN JUDGING BUILDINGS.**

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## Superintendents

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**Jack Bradshaw Dog Show Superintendents/Est. 1898**

**Post Office Box 227303, Los Angeles, California 90022**

**Telephone: (323) 727-0136; FAX: (323) 727-2949; WEB: [www.jbradshaw.com](http://www.jbradshaw.com)**

**Jack Bradshaw / Marion Bradshaw / Barbara Bradshaw / Susan Bradshaw MacLyman**

**Julie Bradshaw Draper / John Bradshaw / Eloise O'Donnell / Cindy Marshall/Keith MacLyman**

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**One or more of the above superintendents will attend the show**

## CHINESE CRESTED CLUB OF GREATER LOS ANGELES

(Licensed by the American Kennel Club)

### SPECIALTY SHOW, PUPPY & VETERAN SWEEPSTAKES, OBEDIENCE TRIAL

Seaside Park, Harbor Boulevard and Figueroa Street

10 West Harbor Boulevard, Ventura, CA 93001

Thursday, July 4, 2013

Indoors/Unbenched Show Hours: 7:00 a.m. - 7:00 p.m.

#### OFFICERS

President..... Sue Klinckhardt-Gardner  
Vice-President ..... Mary Ann Hillyard  
Treasurer ..... Jim Gardner  
Secretary ..... Penelope Inan

721 Camino Real Avenue, Palmdale, CA 93551-4245 (408) 390-5286

#### BOARD OF DIRECTORS

Marlene Ponder, Bill Hillyard, Cynthia Jesch

#### BENCH SHOW COMMITTEE

Show Chairperson..... Mary Ann Hillyard

75158 Cottonwood Drive, Twenty-Nine Palms, CA 92277 (760) 361-4204

And all Officers and Directors of the Club

#### SHOW COMMITTEES

Catalog Advertising ..... Jim Gardner  
Club Liaison ..... Jim Gardner  
Grounds ..... Jim Gardner  
Judges' Hospitality ..... Sue Gardner Mary Ann Hillyard  
Raffle..... Marlene Ponder, Laura Mulcahy, Sue Gardner  
Show Hospitality ..... Penny Inan  
Trophy Pledge Collection ..... Penny Inan

#### SHOW OFFICIALS

Conformation Ring Steward..... Tish Cannon  
Obedience Rings Steward ..... Jim Ridarsick, Marlene Ponder  
Photographer ..... Rich Bergman

(619) 443-2711 [photoplay@att.net](mailto:photoplay@att.net)

Veterinarian (on call-open 24 hours)

Veterinary Medical and Surgical Group, 2199 Sperry Avenue, Ventura (805) 339-2290

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

Ambulance Service ..... AMR Ambulance Service (805) 643-5496

#### JUDGES

Specialty and Junior Showmanship..... Ms. Paullet Delong

19500 Clement Dr., Castro Valley, CA 94522

Obedience Trial ..... Mr. Laurence Libeu

1040 Refugio Rd., Santa Ynez, CA 93460

Sweepstakes & Veteran Sweepstakes..... Ms. Jennifer Bridges

1951 West Middlefield Dr, #135, Tracy, CA 95377



AMERICAN  
KENNEL CLUB™

#### CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations..... James P. Crowley, Secretary

## CLASSIFICATION

### REGULAR CLASSES

Puppy Dogs	Puppy Bitches
6 mos. and under 9 mos.	6 mos. and under 9 mos.
Puppy Dogs	Puppy Bitches
9 mos. and under 12 mos.	9 mos. and under 12 mos.
12 mos. and under 18 mos. ....	12 mos. and under 18 mos
Novice Dogs	Novice Bitches
Amateur Owner Handler Dogs	Amateur Owner Handler Bitches
Bred by Exhibitor Dogs	Bred by Exhibitor Bitches
American Bred Dogs	American Bred Bitches
Open Dogs (Divided Hairless; Powderpuff)	Open Bitches (Divided Hairless; Powderpuff)
Winners Dog	Winners Bitch

### NON-REGULAR CLASSES, INVOLVING SINGLE DOG ENTRIES

**Veteran – Divided by sex 7 and older**

Neutered dogs and spayed bitches are eligible for competition in Veteran Class at independent specialty shows.

### BEST OF VARIETY COMPETITION

**Best of Variety Competition** - "The following categories of dogs may be entered and shown in Best of Breed competition. Dogs that are Champions of Record. Dogs which according to their owner's records have completed the requirements for a championship but whose championships are unconfirmed. The entry and showing of dogs whose championships are unconfirmed is limited to a period of 90 days from the date of the show where a dog completed the requirements for a championship according to the owner's records. If, at the end of the 90-day period, the championship of a dog has not been confirmed by the American Kennel Club, no further entries of the dog for Best of Breed competition are to be made until its championship has been confirmed by the AKC."

**Award of Merit** – At the judge's discretion, awarded to 10% of entrants in Best of Breed Competition.

### NON-REGULAR CLASSES, INVOLVING MULTIPLE DOG ENTRIES

**Stud Dog Class** - For dogs that have sired two dogs or bitches entered in this show. The award will be based on the merits of the get. The owner of the stud dog need not be the owner of the get. As the judge's decision in this class will be based on the merits of more than one dog or bitch, no one of the dogs or bitches making up the entry judged first in the class, will be eligible to compete for Best of Breed by virtue of having won this class. The Stud Dog must appear in the ring with his get and be entered in the Stud Dog Class.

**Brood Bitch Class** - For bitches that have whelped two dogs or bitches entered in this show. The award will be based on the merits of the produce. The owner of the brood bitch need not be the owner of the produce. As the judge's decision in this class will be based on the merit of more than one dog or bitch, no one of the dogs or bitches making up the entry judged first in the class will be eligible to compete for Best of Breed by virtue of having won this class. The Brood Bitch must appear in the ring with her produce and be entered in the Brood Bitch Class.

**Brace Class** - For two Dogs or bitches with one common owner.

### OBEDIENCE CLASSIFICATION

Novice A	Open A	Utility A
Novice B	Open B	Utility B

## TROPHIES

**BEST OF BREED** - Large Pewter Tray w/Chinese Crested, offered by Phyllis Lane, SHIKADIN

(\*THE NUDIE MEMORIAL TROPHY" - A CURVED GLASS PERPETUAL TROPHY, DEPICTING CH. LAMPLIGHTER'S IN THE NUDE; OFFERED BY JIM & SUE GARDNER THROUGH THE CHINESE CRESTED CLUB OF GREATER LOS ANGELES, FOR COMPETITION AT ITS SPECIALTY SHOW ONLY. FOR PERMANENT POSSESSION MUST BE WON THREE (3) TIMES BY THE SAME OWNER – NOT NECESSARILY BY THE SAME DOG. A MEMENTO VERSION WILL BE GIVEN OUT EACH YEAR.

**BEST OF OPPOSITE SEX** – Ceramic Canister, offered by Bill & Maureen Hillyard, MAKALEA

**BEST OF WINNERS** – Ceramic Pitcher w/Chinese Crested, offered by Bill & Maureen Hillyard, MAKALEA

**SELECT DOG** – Silver-Plated Tray, offered by the CCCGLA

**SELECT BITCH** – Silver-Plated Tray, offered by the CCCGLA

**AWARDS OF MERIT** – Silver-Plated Tray, offered by the CCCGLA

WINNERS DOG - Silver-Plated Gravy Boat & Ladle, offered by Penny Inan & Sandy Bridges, JATO – IN MEMORY of Ch. Lou-Gin One Armed Bandit  
RESERVE WINNERS DOG – \$20, Ceramic Stein, w/Chinese Crested  
Offered by the CCCGLA

WINNERS BITCH – Ceramic Utensil Container, offered by Bill & Maureen Hillyard, MAKALEA

RESERVE WINNERS BITCH – \$20, Ceramic Stein, w/Chinese Crested

Offered by Marlene Ponder, Jim Ridarsick, Molly, Fiona, & Noel

BEST JUNIOR SHOWMAN - \$20.00 gift card, offered by Jennifer Bridges.

BEST PUPPY IN SWEEPS – Silver-Plated Tray, offered by the CCCGLA

BOS PUPPY IN SWEEPS – Silver-Plated Cup, offered by the CCCGLA

BEST VETERAN IN SWEEPS – Silver-Plated Tray, offered by the CCCGLA

BOS VETERAN IN SWEEPS – Silver-Plated Cup, offered by the CCCGLA

BEST PUPPY IN REGULAR CLASSES – Silver-Plated Salt & Pepper Shaker set, offered by Penny Inan & Sandy Bridges, JATO, in memory of Ch. Itsa Tamoshire Thriller, our “Ping”

BEST BBE IN REGULAR CLASSES – Etched Glass Hurricane Lamp w/Chinese Crested, offered by Bill & Maureen Hillyard, MAKALEA

BEST VETERAN IN REGULAR CLASSES - Ceramic Pet Bowl, w/Chinese Crested, offered by Jim & Sue Gardner, TAMOSHIRE

HIGH IN TRIAL – Silver-Plated Tray, offered by the CCCGLA

GENERAL TROPHY FUND:

Cynthia Jesch AEROCHIEN, Marlene Ponder, Jim Ridarsick, Molly Fiona, & Noel Fiona;

### **SWEEPSTAKES**

The Puppy Sweepstakes Classes are open to all Chinese Crested 6 months of age and under 18 months of age. They must be entered in a regular class and “Sweepstakes” and the age group must appear on the same entry form in the box for Additional Class. Champions of record are eligible for entry.

Classes (divided by sex):

6 and under 9 months; 9 and under 12 months; 12 and under 18 months

Prize Money: The monies collected in entry fees will be divided as follows (minus the 30% retained by the club for expenses): Best in Sweepstakes 50% and Best of Opposite Sex 20%.

### **VETERAN SWEEPSTAKES**

The Veteran Sweepstakes Classes are open to all Chinese Cresteds 7 years of age and older. They may be spayed or neutered, and need not be entered in another class at this show.

Classes (divided by sex): 7 yrs up to 10 yrs, 10 yrs and older

Prize Money: The monies collected in entry fees will be divided as follows (minus the 30% retained by the club for expenses): Best in Sweepstakes 50% and Best of Opposite Sex 20%.

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## LODGING

The following motels and hotels have agreed to accept our exhibitors and their well-behaved dogs as guests. Check with them regarding deposits and restrictions.

**La Quinta Inn:** 5818 Valentine Road, Ventura (805) 658-6200. (Check for special Summerfest rate). Located off the 101 freeway at Victoria and Valentine. Free internet, outdoor pool & breakfast.

**Ventura BeachMarriott:** 2055 E. Harbor Blvd., Ventura (805) 643-6000. Take Seaward exit off 101 freeway and turn left to Harbor Blvd. Turn right on Harbor to the Marriott.

**4 Points By Sheraton:** 1050 Schooner Dr. (off Harbor Blvd.), Ventura (805)658-1212. Five mile drive on Harbor to Seaside Park (show grounds).

**Holiday Inn Express:** 1080 Navigator Dr. (off Harbor Blvd.), Ventura (805)856-9533. Five mile drive on Harbor to Seaside Park (show Grounds).

**Crowne Plaza Ventura Beach:** 450 Harbor Blvd., Ventura (648-2100). A 10 minute walk to Seaside Park (Show Grounds). Located on the beach.

**Residence Inn By Marriott at River Ridge:** 2101 W. Vineyard Ave., Oxnard (805)278-2200. Take Vineyard Ave. exit off 101 freeway (turn left) to Vineyard and Ventura Rd. (about 1 mile)

**Casa Serena Hotel:** 3600 Peninsula Road, Oxnard (805) 985-6311. Located at Oxnard Marina, on the water. It's a straight 10 mile drive on Harbor Blvd. to Seaside Park (Show Grounds).

**Motel 6:** 16141 E. Daily Dr., Camarillo (805)388-3467. Take Carmen Dr. exit off 101 freeway to Daily Dr. AKC & Motel 6 have joined to give you a 10% off deal. Log on [www.motel6.com](http://www.motel6.com) , enter access code **CP542764**

**Motel 6:** 2145 E. Harbor Blvd., Ventura (805) 649-5100. Take Seaward off 101 freeway (turn left) to Harbor (turn right) to hotel. AKC & Motel 6 have joined to give you a 10% off deal. Log on [www.motel6.com](http://www.motel6.com) , enter access code **CP542764**

**Motel 6:** 3075 Johnson Dr., Ventura (805)650-0080. Take 1st exit from 101 freeway after Santa Clara River bridge. AKC & Motel 6 have joined to give you a 10% off deal. Log on [www.motel6.com](http://www.motel6.com), enter access code **CP542764**

**Vagabond Inn:** 756 Thompson Blvd., Ventura (805) 648-5371. Restaurant in premises and near the Show Grounds.

**Vagabond Inn:** 1245 Oxnard Blvd., Oxnard (805)983-0251. Next to Denney's Restaurant and about 10 miles from the Show Grounds.

**Mission Bell:** 3237 E. Main St., Ventura (805)642-6831. Near the Pacific View Mall.

**The Shores:** 1059 Seaward Ave., Ventura (643-9600). Located at Seaward & Harbor and about 2 ½ miles on Harbor to Seaside Park (Show Grounds). Carrows is 1 block away.

**VikingMotel:** 2107 Thompson Blvd., Ventura (805) 643-3273

**Bayshore Inn:** 3075 E. Main St., Ventura (805) 643-6427. Located on Main St. just past the Pacific View Mall. See [www.bayshore.com](http://www.bayshore.com) for all their amenities.

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## RIBBON PRIZES

The following prizes will be awarded:

First Prize - **Blue**

Second Prize - **Red**

Winners - **Purple**

Best of Winners - **Blue and White**

Best of Breed - **Purple and Gold**

Award of Merit – **Red and Blue**

High In Trial – **Blue and Gold**

Qualifying Score – **Dark Green**

And the following prizes for all non-regular classes:

First Prize - **Rose**

Second Prize - **Brown**

Best In Sweepstakes – **Pink and Green**

Third Prize - **Yellow**

Fourth Prize - **White**

Reserve Winners - **Purple and White**

Best of Opposite Sex - **Red and White**

Grand Champion Select – **Light Blue and White**

Highest Combined Score – **Blue and Green**

Third Prize - **Light Green**

Fourth Prize - **Gray**

Best of Opposite Sex in Sweepstakes – **Lavender**

RIBBON PRIZES ARE BEING PROVIDED BY MERCEDES VILA' - CRESTLINE

## **ADDITIONAL RULES**

1. Entries must reach the Superintendent, Jack Bradshaw, 5434 East Olympic Boulevard, Los Angeles CA, 90022, by Noon, WEDNESDAY JUNE 19, 2013 PDT. Fees should accompany entries. This club and/or its superintendent assume no responsibility for wrong or incomplete information given on the entry blank by the owner or agent of the owner. This club and its superintendents assume no responsibility for the owner or owner's agents entering a dog in a class in which the dog is not eligible to compete, or for entering the same dog twice.
2. Returned Checks do not constitute a valid entry fee. The Superintendent will add a collection fee to the amount of each returned check and declined credit card. Subsequent returned checks for the same exhibitors may result in their being put on a CASH ONLY basis. The returned check or declined credit card **MUST BE MADE GOOD** by cash or money order **BEFORE** the dog will be allowed in the ring.
3. Exhibitors' identification tickets and judging programs will be mailed to the address given on the entry blank. If not received within a reasonable time prior to the show, notify the Superintendent. Tickets returned by the Post Office marked 'undeliverable' will be held at the Superintendent's Office. **PLEASE BRING YOUR IDENTIFICATION TICKETS TO THE SHOW.**
4. During the hours of judging owners are to be on call, and have their dogs ready to bring into the judging ring promptly, in order that the judging will not be delayed. Dogs need only be present for their judging. Dogs not needed for further judging may be excused. It is the responsibility of the exhibitor to have his dog ready to be shown and at the entrance of the judging ring when the steward calls for the class. Owners of dogs or the handlers of the dogs alone are responsible for the presence of their dogs in the judging rings. This means it is not the responsibility of the ring steward, nor of any agent of the show-giving club to locate any dog, its owner or handler, when the dog's presence is needed in a judging ring. It should be understood by every exhibitor and handler that waiting for dogs to be brought into the ring is a courtesy extended to the owner or handler of the dog. There is no rule of this club nor of The American Kennel Club that requires a judge to wait for an owner or handler to bring his dog into the ring. Show hours 7 a.m. to 7 p.m.
5. Trophies and prizes will be awarded in the judging ring before the completion of the judging of the breed and the Superintendent's office advised at once, in the event of any discrepancy. All trophies must be claimed the day of the show. None will be mailed.
6. Exhibitors are admonished to make themselves familiar with the agreement of the American Kennel Club, referred to on the reverse side of the entry blanks that accompany this premium list. Rule books are available online at [www.akc.org](http://www.akc.org).
7. The club, its superintendents or their employees will not be responsible for the loss of or damage to any dog exhibited, whether the result of accident or other causes and in addition assumes no responsibility for any loss, damage or injury sustained by an exhibitor or handler. It is distinctly understood that every dog at this show is in the care, custody and control of its owner or handler during the entire time the dog is on the show premises.
8. No grooming tables, pens or exhibitors setups will be allowed in the aisles and all grooming must be done away from the judging ring in areas specified by the club.
9. Entry fees shall **NOT** be refunded in the event that a dog is absent, disqualified, sick, lame, excused by veterinarian or judge, barred from competition by action of the Bench Show Committee, or because the dog is ineligible to compete due to being entered incorrectly. There is no refund of entry fee for duplicate entry. There will be a \$2.00 fee charged for cancellation of entry prior to closing of entries.
10. There is no provision offered for unentered dogs at this show.
11. Declination of Entries. The Chinese Crested Club of Greater Los Angeles may decline any entries for cause and may refuse to receive or may remove any dog on account of disease, viciousness or other causes, and no one shall have any claim or recourse against the Kennel Club or any official thereof.
12. If, because of riots, civil disturbances or other acts beyond the control of the management, it is impossible to open or complete the show, no refund of entry will be made.
13. Do not leave any dogs in closed vehicles.
14. Dogs which according to their owners' records have completed the requirements for a championship after the closing of entries for the show but whose championships are unconfirmed, may be transferred from one of the regular classes to the Best of Breed or Variety Competition, provided this transfer is made by the Superintendent at least one half hour prior to the start of the earliest Conformation judging at the Show.
15. Parents and/or Guardians are responsible for the actions of their children.

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## CATALOG ADVERTISING

Full page with photo.....	\$30.00
Half page with photo.....	15.00
Outside Back Cover.....	60.00
Inside front or inside back cover.....	50.00

**ADVERTISING COPY DEADLINE: May 29, 2013**

Please send all copy and photo  
with check or money orders made out to CCCGLA to:  
Cindy Jesch, 1032 Jessica Lane, Escondido, CA 90271, [aero.chien@cox.net](mailto:aero.chien@cox.net) (760) 445-7086  
Copy electronically to the superintendent, [julie@jbradshaw.com](mailto:julie@jbradshaw.com)  
Please put CCCGLA advertising in the subject line

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### **Chairs**

Bring your own chairs to sit and enjoy the Chinese Crested in the ring at this specialty.

### **Raffle**

Donations to the raffle are greatly appreciated, and help the club have a successful show.  
Contact Sue Gardner, 40607 20<sup>th</sup> Street West, Palmdale, CA 93551 to let her know what you  
are donating. (661) 224-1314

### **Day and Overnight Parking**

Club members can park together overnight if all overnight reservations are included in one  
envelope. See the host clubs premium lists for parking fees and the charge for electricity. The  
overnight reservation envelope will be sent as soon as possible after the premium lists are  
received. Contact Jim Gardner [tamoshire@gnet.com](mailto:tamoshire@gnet.com)



**PARKING :Please allow adequate time to get to your ring for judging in the event of parking congestion.**

DAY OF SHOW PARKING. Seaside Park will collect a fee of \$5.00 per day at the entrance. Parking is permitted only in assigned lots and is prohibited in fire lanes. No day of show parking in overnight parking areas. Valet parking will be available at the Main entrance to the Fairgrounds.

ALL HANDICAPPED PARKING is in official, painted spaces located in the paved lot in front of the walk-in Fairgrounds entrance.

UNLOADING ZONES are located behind San Miguel and Anacapa Halls and by Santa Cruz Hall. You must leave the lights on during unloading. You may have to transport your dogs and equipment as far as 100 yards from the unloading zone to your ring area.

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#### RV OVERNIGHT PARKING RESERVATION FORM

- For parking and electrical, make separate checks payable to: El Camino Real Summerfest  
Mail with full payment to: The Crew, P.O. Box 375, Whittier, CA 90608 (562) 789-9800. There will be a \$25 service charge for all returned checks and your account must be settled in cash before parking will be allowed.
- Deadline for reservations or cancellations is June 19, 2013. Limited to first 300 spaces.
- Any mail postmarked after June 19, 2013 will be returned.
- Parking Lot A will be next to the San Miguel building. Parking Lot B will be by the front gate.
- Parking personnel will assist you in locating your space and answering questions you may have. THEY WILL NOT REASSIGN SPACES. Parking is a privilege extended by the Summerfest Cluster and the clubs reserve the right to withdraw this privilege from any person who feels he/she cannot abide by the rules and instructions of the parking crew, or who resorts to abusive language and/or other tactics. There will be no refund of fees.
- If it is necessary to have my vehicle towed away, I am aware that towing charges will be at my expense.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

TYPE/SIZE OF VEHICLE (including Tow Vehicle & slide out size): \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_ Breed: \_\_\_\_\_ # of entries: \_\_\_\_\_

Power Service: \_\_\_\_\_ 30 AMP \_\_\_\_\_ Amount Enclosed.\$ \_\_\_\_\_

Signature: \_\_\_\_\_ Date \_\_\_\_\_

<b>DISCHARGE OF GREY WATER OR SANITARY WASTE ANYWHERE ON THE FAIRGROUNDS IS STRICTLY PROHIBITED. ANY DAMAGE TO ELECTRICAL EQUIPMENT WILL BE THE RESPONSIBILITY OF THE RV ELECTRICAL USER.</b>
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## JUNIOR SHOWMANSHIP COMPETITION

**Novice Junior Class:** For Boys and Girls who are at least 9 years old and under 12 years old on the day of the show and who, at the time entries close, have not won three First Place awards with competition present in a Novice Class at a licensed or member show.

**Novice Intermediate Class:** For Boys and Girls who are at least 12 years old and under 15 years old on the day of the show and who, at the time entries close, have not won three First Place awards with competition present in a Novice Class at a licensed or member show.

**Novice Senior Class:** For Boys and Girls who are at least 15 years old and under 18 years old on the day of the show and who, at the time entries close, have not won three First Place awards with competition present in a Novice Class at a licensed or member show.

**Open Junior Class:** For Boys and Girls who are at least 9 years old and under 12 years old on the day of the show and who, at the time entries close, have won three First Place awards with competition present in a Novice Class at a licensed or member show.

**Open Intermediate Class:** For Boys and Girls who are at least 12 years old and under 15 years old on the day of the show and who, at the time entries close, have not won three First Place awards with competition present in a Novice Class at a licensed or member show.

**Open Senior Class:** For Boys and Girls who are at least 15 years old and under 18 years old on the day of the show and who, at the time entries close, have won three First Place awards with competition present in a Novice Class at a licensed or member show.

**Master Class:** This class will be for boys and girls who are at least 9 and under 18 years on the day of the show, and who have won the 10 first place wins in an Open class with competition to be eligible to enter the Limited Class Competition. The calendar for this class will be November 1 – October 31 of the following year. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

Each dog handled in a Junior Showmanship Class must be entered in one of the Breed or Obedience Classes at the show, or must be entered for Junior Showmanship only. However, a dog may be substituted. Such substitution must be accompanied by an official AKC entry form. All such substitutions must be made one half-hour prior to the judging of any Junior Showmanship Classes at the show. Each dog must be owned or co-owned by the Junior Handler or by the Junior Handler's father, mother, brother, sister, uncle, aunt, grandfather or grandmother, including step and half relations or by a member of the Junior Handler's household. Every dog entered for Junior Showmanship must be eligible to compete in Dog Shows or in Obedience Trials. BITCHES IN SEASON ARE NOT ELIGIBLE. A dog that has been excused or disqualified by a Breed Judge or by a Bench Show Committee may still be handled in Junior Showmanship if eligible to compete in Obedience Trials. A dog that has been rejected, dismissed, or excused by the Veterinarian for the protection of the other dogs at the show or for the protection of the dog excused may not be handled in Junior Showmanship.

Junior Handlers who win a third Novice Class with competition present after the closing of entries for a show may transfer their entry from the Novice Class to the Open Class provided that this transfer is made by the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging or one half-hour prior to the scheduled start of Junior Showmanship judging at the show, whichever is earlier.

Winning of first place in an Open Class at this show may qualify or count toward qualification for entry in certain future limited Junior Showmanship Classes. For information on eligibility requirements for limited Junior Showmanship Classes which have been approved to date by AKC, write to the American Kennel Club, Show Plans, P.O. Box 900051, Raleigh, NC 27675.

Junior Handlers must include their AKC Junior Handler identification number on the entry blank.

You may obtain your number by calling the AKC Event Records Department (919) 233-9767.

Notice: Be sure all information for Junior Showmanship Classes is entered on the front and back of the entry form.

### CHAMPION OF THE HEART PARADE

(Each entrant will receive a Chinese crested theme crate pad)

DOG'S NAME: \_\_\_\_\_

CALL NAME as you would like it to appear \_\_\_\_\_ Sex: Male Female Age \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

Entry fee: \$10.00. Entries must be received by June 12, 2013

Please make checks payable to CCCGLA and send to:

Penny Inan, 721 Camino Real Avenue, Palmdale, CA 93551-4245

**CHINESE CRESTED CLUB OF GREATER LOS ANGELES**

(Licensed by the American Kennel Club)

**Thursday, July 4, 2013****Seaside Park, 10 West Harbor Boulevard, Ventura, CA**

MAIL ENTRIES WITH FEES TO: JACK BRADSHAW, Supt., P.O. Box 227303, Los Angeles, CA 90022.

MAKE CHECKS payable to JACK BRADSHAW. FAX (323) 727-2949 E-Mail Entries [www.jbradshaw.com](http://www.jbradshaw.com).ENTRIES must be received by the Superintendent not later than **NOON, Wednesday, June 19, 2013 PDT**.FIRST ENTRY of a dog is **\$30.00**.Additional entry of the same dog **\$20.00**Puppy (6-9) & (9-12), Bred by Exhibitor **\$20.00**Sweepstakes, Veteran Sweepstakes **\$15.00**

ENTRY MUST BE SIGNED by the owner or owner's duly authorized agent, otherwise entry cannot be accepted.

I enclose \$\_\_\_\_\_ for entry fees.

BREED		VARIETY 1		SEX	
DOG <sup>2</sup> <sub>3</sub> SHOW CLASS			CLASS <sup>3</sup> DIVISION Weight, color, etc.		
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP CLASS		
NAME OF (See Back) JUNIOR HANDLER (if any)				JR. HANDLER NUMBER	
FULL NAME OF DOG					
<input type="checkbox"/> AKC® NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/> FOREIGN REG NO & COUNTRY			Enter number here DATE OF BIRTH PLACE OF BIRTH (list country) Do not print the above in the catalog.		
BREEDER					
SIRE					
DAM					
ACTUAL OWNER(S) _____ <small>4 (Please Print)</small> OWNER'S ADDRESS _____ CITY _____ STATE _____ ZIP _____					

NAME OF OWNER'S AGENT

(IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent

duly authorized to make this entry \_\_\_\_\_

Daytime Phone \_\_\_\_\_ E-Mail Address \_\_\_\_\_

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

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The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

☐ If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

\_\_\_\_\_